PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Stop ISSUL REE Commissioner for Patents P.O. Box 1450
Alexandria, Virginia 22313-1450
or Fax (571)-273-2885

| | | table wood for | r transmitting the ISSU | E FEE and PUBLICATIO | N FEE (if required). Bl | ocks I through 5 should | a pe completed where | |
|--|--|--|---|--|--|---|--|--|
| ippropriate ndicated u naintenanc | All further con nless corrected e fee notification | below or directed others. | erwise in Block 1, by (a | TE FEE and PUBLICATION ders and notification of many processing a new corresponders. | ondence address; and/or | (b) indicating a separate | omestic mailings of the | |
| CURRENT | CORRESPONDEN | CE ADORESS (Note: Use Bloc | ck I for any change of address). | Fee(s | A certificate of maining) Transmittal. This certificate s. Each additional paper, its own certificate of mail | such as an assignment o | | |
| 278 | 79 7 | 590 12/27/ | 2007 | | Certificate | of Mailing or Transmis | sion | |
| INDIANAPOLIS OFFICE 27879 BRINKS HOFER GILSON & LIONE | | | | l here State: addre trans: | Certificate by certify that this Fee(s s Postal Service with suff ssed to the Mail Stop I mitted to the USPTO (57) | Transmittal is being de icient postage for first cl SSUE FEE address abo) 273-2885, on the date | posited with the United ass mail in an envelope ove, or being facsimile indicated below. | |
| ONE INDIANA SQUARE, SUITE 1600 INDIANAPOLIS, IN 46204-2033 | | | | | WAD A. E. | WESSELV. | (Depositor's name) | |
| | | | | | 120051 | Market | (Signature) | |
| ٠, | | | • | | 5/1 | 100 | (Date) | |
| | 1 | | | FIRST NAMED INVENTOR | ATTO | RNEY DOCKET NO. | CONFIRMATION NO. | |
| APPLICATION NO. | | FIBING DATE | | | 1133 | 6/602 (P04021US) | 9045 | |
| 10/789,599 02/27/2004 TITLE OF INVENTION: MULTIPLE TUNERS I | | DI A CDICTE BADIO I | Mark Spellman | 1.22 | , | | | |
| TITLE OF | INVENTION: | MULTIPLE TUNERS | IN A SINGLE KADIO I | CCLIVEN. | | | | |
| | | | | | | | | |
| | N mype | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE | |
| | ovisional | NO NO | . \$1440 | \$300 | \$0 | \$1740 | 03/27/2008 | |
| EXAMINER | | NER | ART UNIT | CLASS-SUBCLASS | | | | |
| L | LE, LANA N 2618 | | | 455-178100 | · | | | |
| Address of indication of "Fee Address" (37 2. For printing on the patent front page, list | | | | | | | ofer Gilson & | |
| CFR 1.363). Crange of Correspondence or Agents OR, alternatively, | | | | | | | Lione | |
| Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form | | | | (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to | | | | |
| PTO/S Numb | B/47; Rev 03-0 er is required. | 2 or more recent) attac | iled. Osc of a Cablomer | 2 registered patent atto listed, no name will be | 2 registered patent attorneys or agents. If no name is 3 | | | |
| 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) | | | | | | | | |
| PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, no assignee data will appear on the patent. | | | | | | | | |
| recordation as set form in 37 CFR 3.11. Completion of an extended (B) RESIDENCE: (CITY and STATE OR COUNTRY) (A) NAME OF ASSIGNEE | | | | | | | | |
| Harman International Industries, Incorporated Northridge, CA | | | | | | | | |
| Please check the appropriate assignee category or categories (will not be printed on the patent): 🔲 Individual 🏗 Corporation or other private group entity 🔲 Government | | | | | | | | |
| | | | | 4b Payment of Fee(s): (Pl | ease first reapply any pr | eviously paid issue fee s | hown above) | |
| | ollowing fee(s) | are submitted: | | 4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above) \[\sum_{A} \text{ check is enclosed.} \] | | | | |
| Issue Fce Publication Fee (No small entity discount permitted) | | | | Payment by credit c | Payment by credit card. Form PTO-2038 is attached. | | | |
| Publication Fee (No small entity discount permitted) Advance Order - # of Copies Payment by credit card. Form P10-2038 is attached: The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 23-1925 (enclose an extra copy of this for | | | | | | | n extra copy of this form). | |
| 5 Chan | re in Entity St | atus (from status indica | ted above) | | | | | |
| J. C.I.I.I.I.I.I.I.I.I.I.I.I.I.I.I.I.I.I. | Applicant clair | ns SMALL ENTITY str | atus. See 37 CFR 1.27. | b. Applicant is no lo | onger claiming SMALL E | ed attorney or agent; or th | ne assigned or other party in | |
| NOTE: | The Issue Fee a as shown by the | nd Publication Fee (if records of the United S | equired) will not be acce | ark Office. | | | ne assignec or other party in | |
| Auth | orized Signatur | e / Sund 1 | U. Jill- | | Date MA | LCH 26, 200 | o 8 | |
| Authorized Signature Typed or printed name Sanders N. Hillis Registration No. 45,712 This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPT) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, properties the sempelated application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require | | | | | | | d by the HSPTO to process | |
| this for | ng the complet n and/or sugge 50. Alexandria. | stions for reducing this Virginia 22313-1450. | burden, should be sent to DO NOT SEND FEES | to the Chief Information Of OR COMPLETED FORMS | TO THIS ADDRESS. S | END TO: Commissioner | for Patents, P.O. Box 1450 | |
| Alexan Urider i | dria, Virginia 2 he Paperwork I | Reduction Act of 1995, | no persons are required t | to respond to a collection of | information unless it disp | plays a valid OMB contro | ol number. | |